PTO/SB/80 (09-04) n 07/31/2006. ONB 0651-0031

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## REQUEST FOR NTINUED EXAMINATION (RCE) TRANSMITTAL

Mail Stop RCE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

|                        | ·                 |
|------------------------|-------------------|
| Application Number     | 10/026,560        |
| Filing Date            | December 27, 2001 |
| First Named Inventor   | TAKESHIGE et al.  |
| Group Art Unit         | 2133              |
| Examiner Name          | Britt, Cynthia    |
| Attorney Docket Number | 108075-00072      |

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application. Request for Continued Examination (RCE) practice under 37 C.F.R. § 1.114 does not apply to any utility or plant application filed prior to June 8, 1995, or to any design application. See Instruction Sheet for RCEs (not to be submitted to the USPTO) on page 2.

| 1.  |  |         |   |                                       |            |                         |                      |                  |  |  |  |
|---|--|---------|---|---------------------------------------|------------|-------------------------|----------------------|------------------|--|--|--|
| а   |  | Previo  | viously submitted. If a final Office Action is outstanding, any amendments filed after the final Office Action                              |                                       |            |                         |                      |                  |  |  |  |
|   | i.   |         | e considered as a submission even if this box is not checked.  onsider the arguments in the Appeal Brief or Reply Brief previously filed on |                                       |            |                         |                      |                  |  |  |  |
|   | i.<br>ii.  |         | her   |                                       |            |                         |                      |                  |  |  |  |
| b   | _  | Enclo   | <del></del>   |                                       |            |                         |                      |                  |  |  |  |
|   | i.   | ⊠ A     | mendment  | iii                                   |            | Information Dis         | closure (IDS)        |                  |  |  |  |
|   | ii.  | □ A     | ffidavit(s)/Declaration(s)  | iv                                    |            | Other                   |                      |                  |  |  |  |
| 2. Miscellaneous  |  |         |   |                                       |            |                         |                      |                  |  |  |  |
| a. Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for   |  |         |   |                                       |            |                         |                      |                  |  |  |  |
| a period of months. (Period of suspension shall not exceed 3 months; Fee under 37 C.F.R. § 1.17(i) required)  |  |         |   |                                       |            |                         |                      |                  |  |  |  |
| b   | . 🗆  | Other   |   |                                       |            |                         |                      |                  |  |  |  |
| 3.  | Fees   | ) Th    | The RCE fee under 37 C.F.R. § 1.17(e) is required by 37 C.F.R. § 1.114 when the RCE is filed.   |                                       |            |                         |                      |                  |  |  |  |
| а   | . 🛛  | The D   | pirector is hereby authorized to charge   | the following fe                      | es, o      | or credit any over      | payments, to         |                  |  |  |  |
|   | _  | Depos   | sit Account No. <u>01-2300</u> . A duplicate c  | opy of this she                       | et is      | enclosed.               |                      |                  |  |  |  |
|   | i.   |         | CE fee required under 37 C.F.R. § 1.1   |                                       |            |                         |                      | в.               |  |  |  |
|   | ii.  | =       | xtension of time fee (37 C.F.R. §§ 1.136  |                                       | 08/19      | /2005 SDENBOB1 00       | )000075 1002656      | .0               |  |  |  |
|   | iii.<br>⊼Z   | ⊠ C     |   |                                       | 01 FC:1801 |                         |                      | 0.00 OP          |  |  |  |
| D<br>C  | b. \( \text{\tint{\text{\tinit}\text{\tinit}\text{\tinit}\\ \tint{\text{\text{\ti}\tint{\text{\tin}\ti |         |   |                                       |            |                         |                      |                  |  |  |  |
|   | ⊢ ⊔<br>IING: Ir  |         | on on this form may become public. Credit   |                                       | shou       | ld not be included o    | on this form. Pro    | vide credit card |  |  |  |
|   |  |         | rization on PTO-2038.   |                                       |            |                         |                      |                  |  |  |  |
|   |  |         |   |                                       |            |                         |                      |                  |  |  |  |
|   |  |         | SIGNATURE OF APPLICANT  | , ATTORNEY,                           | OR A       | AGENT REQUIRE           |                      |                  |  |  |  |
| Name (Print/Type)   |  | Туре)   | Rustan J. Hill  | F                                     | egistra    | ation No. (Attorney/Age | ent) 37,             | ,351             |  |  |  |
| Signati   | ure)   |         | mall  | [ E                                   | ate        | August 18, 200          | 05                   |                  |  |  |  |
|   |  |         | ,   | · · · · · · · · · · · · · · · · · · · |            |                         | ***                  |                  |  |  |  |
| CERTIFICATE OF MAILING OR TRANSMISSION  |  |         |   |                                       |            |                         |                      |                  |  |  |  |
| hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450, or facsimile transmitted to the U.S. |  |         |   |                                       |            |                         |                      |                  |  |  |  |
|   |  |         | Mail Stop RCE, Commissioner for Patents, P.O. Bo<br>fice on the date shown below.   | ox 1450, Alexandria                   | , Virgii   | nia 22313-1450, or fac  | simile transmitted t | to the U.S.      |  |  |  |
|   | (Print/  |         |   | · ·                                   |            |                         |                      |                  |  |  |  |
| Signa   |  | ) r = / |   |                                       | ate        |                         |                      |                  |  |  |  |
|   |  |         |   |                                       |            |                         |                      |                  |  |  |  |

This collection of information is required by 37 C.F.R. §1.114. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. §122 and 37 C.F.R. §1.11 and §1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.



## PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

Confirmation No.: 9892

TAKESHIGE et al.

Group Art Unit: 2133

Application No.: 10/026,560

Examiner: Cynthia Britt

Filed: December 27, 2001

Attorney Dkt. No.: 108075-00072

For:

TEST METHOD AND TEST SYSTEM FOR SEMICONDUCTOR DEVICE

## AMENDMENT WITH FILING OF A REQUEST FOR CONTINUED EXAMINATION (RCE) UNDER 37 C.F.R. § 1.114

ATTN: Mail Stop RCE
Director for the U.S. PTO
P.O. Box 1450
Alexandria, VA 22313-1450

Date: August 18, 2005

Sir:

Coupled with the filing of a Request for Continued Examination, Applicants request that, prior to initial examination, the above-identified application be amended as shown below. This paper is filed in response to the Office Action dated May 18, 2005. In the prosecution of the application identified above, please consider the following: